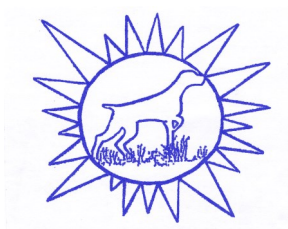


Premium List



*Welcomes you to our
Upcoming Show*

*April 28, 2018
German Shorthaired
Pointer Club of
Orange County*

*This Specialty Show will be offered
after the regular class judging with the
Lake Mathews KC Cluster
"Picnic in the Park" Schedule.*

*Prado Regional Park
16700 South Euclid Avenue , Chino, CA 91708
Entries Close: Wednesday, April 11, 20178
NOON, PDT 100 Dog Limit per Show*

*Rhonda Storm - Show Secretary
9522 Derby Drive - Riverside, CA 92509
(951) 681-1470 bluedogshows@gmail.com
Online Entries blueribbondogshows.com*

German Shorthaired Pointer Club of Orange County, Inc.

Officers

PRESIDENT.....SANDY GARLINGER
VICE PRESIDENT.....FIONA HILYER
TREASURER.....LINDA ARCATI
SECRETARY.....MARY GRAVES

421 E. MYRTLE AVENUE, GLENDORA, CA 91741

Directors

KAREN DETTERICH - KAREN SCHOPPA

Show Committee

Sandy Garlinger, Show Chairperson

P.O. Box 1210 ~ Perris, CA. 92572 ~ (951) 634-5049
coronetgsp@aol.com

Committee

CATALOG ADVERTISING.....RHONDA STORM
CATALOG SALES.....SANDY GARLINGER
JUDGES HOSPITALITY AND LUNCHSANDY GARLINGER
RAFFLEFIONA HILYER
TROPHIES.....KAREN SCHOPPA AND SANDY GARLINGER
AND THE OFFICERS AND DIRECTORS OF THE GSPC OF ORANGE COUNTY

Ring Steward - Mary Graves

Photographer - Kitten Rodwell flashkatphotos@aol.com

Judge

Conformation

Mr. James E. Frederiksen, 2110 Bob Cranes Rd., Knoxville, TN 37924

Veterinarian On Call and 24 Hour Emergency Veterinarian

Yorba Regional Animal Hospital

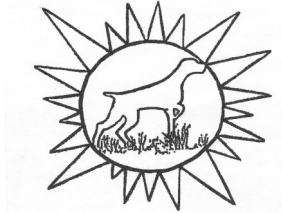
8290 E. Crystal Drive ~ Anaheim, CA 92807

(714) 921-8700

EXHIBITORS should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ALL dogs must have rabies information available. **ALL** County Ordinances and State Laws Must be followed

AMERICAN KENNEL CLUB RULES AND REGULATIONS GOVERN THIS SPECIALTY SHOW
SHOW HOURS 6:00 A.M. TO 10:00 P.M., PDT
LICENSED BY THE AMERICAN KENNEL CLUB
UNBENCHED EVENT #2018223301 100 Dog Limit per Show
ALL JUDGING WILL BE HELD OUTDOORS REGARDLESS OF WEATHER



*German Shorthaired Pointer Club
of Orange County, Inc.
Saturday, April 28, 2018
Licensed Specialty Show*

*Prado Regional Park
16700 South Euclid Avenue ~ Chino, CA. 91708*

*Rhonda Storm - Show Secretary
9522 Derby Drive - Riverside, CA 92509
(951) 681-1470 Office
bluedogshows@gmail.com*

*Online Entries Available at:
blueribbondogshows.com*

*Entries Close: Wednesday, NOON, PDT
April 11, 2018*



AMERICAN
KENNEL CLUB™

AMERICAN KENNEL CLUB CERTIFICATION
Permission is granted by the American Kennel Club for the holding of this event under
American Kennel Club Rules and Regulations.
Mr. James P. Crowley, Secretary

Lake Mathews Kennel Club
Please plan to attend the two all breed shows
over the weekend at the same location.

The GSPC of Orange County, Inc.

SATURDAY, APRIL 28, 2018

SPECIALTY SHOW WILL BE AFTER THE
REGULAR CLASS JUDGING WITH
LAKE MATHEWS KENNEL CLUB
SUBMIT ENTRIES TO:

Rhonda Storm - Show Secretary
9522 Derby Drive - Riverside, CA 92509
(951) 681-1470 Office bluedogshows@gmail.com
Online Entries Available at: blueribbondogshows.com

LAKE MATHEWS GSP CLASSES

SATURDAY, APRIL 28, 2018

CONFORMATION JUDGE: Mrs. Suzanne Dillin
GROUP JUDGE: Mrs. Linda Hurlebaus

The GSPC of Orange County, Inc.

SUPPORTED ENTRY

SUNDAY, APRIL 28, 2018

LAKE MATHEWS KENNEL CLUB

CONFORMATION TROPHIES: BOB - BOS - BOW

LAKE MATHEWS CONFORMATION JUDGE: Ms. Carol Graham
GROUP JUDGE: Mrs. Suzanne Dillin

LAKE MATHEWS ALL BREED ENTRIES

JBRADSHAW.COM

JACK BRADSHAW, SUPT. ~ (323) 727-0136

ENTRIES CLOSE: APRIL 11, 2018 AT 12:00 NOON

GSPC OF ORANGE COUNTY

CLASSIFICATION REGULAR CLASSES

Puppy Dogs (6 mos. & under 9 mos.)	Puppy Bitches (6 mos. & under 9 mos.)
Puppy Dogs (9 mos. & under 12mos.)	Puppy Bitches (9 mos. & under 12 mos.)
Dogs (12 mos. & under 18 mos.)	Bitches (12 mos. & under 18 mos.)
Amateur Owner Handler	Amateur Owner Handler
Bred-By-Exhibitor Dogs	Bred-By-Exhibitor Bitches
American Bred Dogs	American Bred Bitches
Open Dogs	Open Bitches
WINNERS DOG	

BEST OF BREED

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owners records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90 day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC. The judge may at his/her discretion present an Award of Merit for dogs competing for Best of Breed

SELECT

When quality warrants, after BOB and BOS to BOB are awarded, a Select Dog (SD) and Select Bitch (SB) may be chosen from the remaining Champions (Non Regular Class winners that are Champions and Qualify for BOB are eligible) - (WD or WB are not eligible)

(AKC Dog Show Rules, Chapter 3, Section 14 Effective 5-12-10)

AWARDS OF MERIT

After awarding Best of Breed, Best of Winners, and Best of Opposite Sex, the judge may award up to a maximum of six (6) Awards of Merit to exhibits in the breed ring that are, in the judge's opinion, outstanding specimens. The total number of Award of Merits the judge is allowed to award is determined by the total number of dogs and bitches competing in the Best of Breed Competition as follows:

1 Award for 4-9, 2 Awards for 10-14, 3 Awards for 15-19, 4 Awards for 20-24, 5 Awards for 25 or more.

AMATEUR OWNER HANDLER

For dogs that are at least six months of age that are not champions. Dogs must be handled in the class by the registered owner of the dog and is limited to exhibitors who have not, at any point in time, been a professional handler, AKC approved conformation judge, or employed as an assistant to a professional handler. Additionally, members of the immediate family or household of a current professional handler are ineligible for this class (as defined in Chapter 11, Section 13). *Professional handlers are defined as any person who belongs to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay.*

BEST PUPPY

The judge will select a Best Puppy from First Place Dog & Bitch winners from 6-9 Mos. & 9-12 Mos. classes.

BEST BRED BY EXHIBITOR ~ BRED BY EXHIBITOR (BBE) CLASS ELIGIBILITY

The judge will select a Best BBE from the first place winners from the BBE Dog and Bitch class. All dogs entered in the Bred-By Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. To exhibit in this class, family members must be a breeder and owner of record.

BEST VETERAN

The judge will select a Best Veteran from the first place winners from the Dog and Bitch Class.

NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

Veteran Dogs (over 7 Years of Age) **Veteran Bitches** (Over 7 Years of Age)
Neutered Dogs and Spayed Bitches may compete in the Veterans Classes only at independent specialties. (AKC Dog Show Rules, Chapter 14, Section 8.)

Field/Hunt Dogs

Field/Hunt Bitches

Open to all GSP's with either a Hunt Test Title or a Field Trial placement.

Winners of the above non-regular classes are eligible to compete in Best of Breed Competition.

NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

STUD DOG CLASS: For Stud Dogs and 2 of their get. Stud Dogs must be entered in Stud Dog Class, and must be shown in the ring with their get. Get only to be judged. Get must be entered in a Regular Class, Best of Breed, or other Non-Regular Class. The owner of the stud dog need not be the owner of the get.

BROOD BITCH CLASS: Same as Stud Dog Class, substitute "Brood Bitch" for Stud Dogs", and "produce" for "get".

As the judge's decision in the Stud Dog and Brood Bitch Classes will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won the class.

ROSETTE PRIZES
REGULAR CLASSES

- FIRST PRIZE.....BLUE ROSETTE
- SECOND PRIZE.....RED ROSETTE
- THIRD PRIZE.....YELLOW ROSETTE
- FOURTH PRIZE.....WHITE ROSETTE

- BEST OF BREED.....GOLD & PURPLE ROSETTE
- BEST OF OPPOSITE SEX.....RED & WHITE ROSETTE
- SELECT DOG - SELECT BITCH.....LT. BLUE/WHITE
- AWARD OF MERIT.....DARK GREEN ROSETTE
- BEST OF WINNERS.....BLUE & WHITE ROSETTE
- WINNERS.....PURPLE ROSETTE
- RESERVE WINNERS.....PURPLE & WHITE ROSETTE

- JUNIOR SHOWMANSHIP.....ROSE & GREEN ROSETTE

ROSETTE PRIZES
RIVERSIDE - NON-REGULAR CLASSES

- FIRST PRIZE.....ROSE ROSETTE
- SECOND PRIZE.....BROWN ROSETTE
- THIRD PRIZE.....LIGHT GREEN ROSETTE
- FOURTH PRIZE.....GRAY ROSETTE

- ORANGE COUNTY
- ROSETTES FOR 1ST AND FLATS FOR 2-4 PLACES
- BEST IN SWEEPSTAKES.....
-PINK & GREEN ROSETTE
- BEST OPPOSITE IN SWEEPSTAKES.....
-LAVENDER ROSETTE
- STUD DOG & BROOD BITCH.....ROSETTES
- VETERAN DOGS & BITCHES.....ROSETTES
- FIELD DOGS & BITCHES.....ROSETTES
- BEST PUPPY.....DARK GREEN ROSETTE
- BEST BRED-BY- EXHIBITOR.....ROSETTE
- BEST VETERAN.....ROSETTE

*German Shorthaired Pointer Club
of Orange County, Inc.*

Offers the Following Trophies

Dog Related Items

Best of Breed ~ Best of Opposite Sex ~ Award of Merit ~ Best of Winners

Winners Dog ~ Winners Bitch,

Reserve Winners Dog ~ Reserve Winners Bitch

Best Bred-By-Exhibitor ~ Best Puppy

Best Veteran ~ Stud Dog and Brood Bitch

First thru Fourth Place in all Regular Classes & Non-Regular Classes

Trophies and prizes will be awarded in the judging ring to the person exhibiting the dog, who will be considered the owner or his agent.

All claims for trophies must be made in the judging ring before the completion of judging.

No trophies will be mailed.

Catalog Advertising

Catalog ads are great for advertising your "Special" dog, sending good wishes to everyone at the Specialty, honoring or remembering dogs, and for supporting the Specialty!

FULL PAGE COLOR.....\$55.00

FULL PAGE BLACK & WHITE.....\$35.00

VIA EMAIL PLEASE SEND CAMERA READY LAYOUT

IN WORD OR PUBLISH TO: flyingzranch90@gmail.com

**MAIL CHECK PAYABLE TO GSP of ORANGE COUNTY
AND SEND TO: RHONDA STORM
9522 DERBY DRIVE - RIVERSIDE, CA 92509 - (951) 681-1470**

ADVERTISING DEADLINE : APRIL 11, 2018

**ELECTRONIC ADS /PICTURES WILL BE ACCEPTED
WITH THE FOLLOWING GUIDELINES:**

PAGE SIZE: Full page must be no more than 4 1/2" inches wide by 7 1/2" inches long. (or simply leave 1/2" Margins) PHOTOS: JPEGs, TIFF, GIFF prepared in either Microsoft Word or Microsoft Publisher. TEXT: Microsoft Word or Microsoft Publisher. (with either, we may not be able to reproduce exact fonts) Please, no other formats.

GROOMING TENTS

LMKC will provide grooming tents to be used at no cost to the exhibitors on a first come basis. No roping off of space under the tents will be allowed except for clubs with supported entries. NO exercise pens will be permitted underneath the tents. Generators permitted only in club assigned areas.

SELF CLEANING EVENTS

These are self-cleaning show including hair. Failure to comply with cleaning up after yourself and your dogs may result in action by the Bench Show Committee.

TRAVEL DIRECTIONS

FROM THE EAST: Take the Pomona Freeway (60) west. Exit at Euclid (83) and go south approximately 8 miles. The park entrance is on your left.

FROM THE NORTH OR WEST: Take Interstate 60 or 10 to the 71 Expressway and go south to Euclid (83). Turn left onto Euclid and proceed approximately 2 miles. The park entrance will be on your right.

FROM ORANGE COUNTY: Take the Riverside Freeway (91) east. Go north on the 71 Expressway. Exit right on Euclid (83) and proceed approximately 2 miles. The park entrance will be on your right.

FROM THE SOUTH: Take Interstate 15 to the Riverside Freeway (91) west. Go north on the 71 Expressway. Exit right on Euclid (83) and proceed approximately 2 miles. The park entrance will be on your right.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
 A.K.C. Licensed Specialty Shows RECEIVED
PRADO REGIONAL PARK - 16700 S. EUCLID AVENUE - CHINO, CA 917
GSPC OF ORANGE COUNTY

SATURDAY, APRIL 28, 2018 - EVENT# 2018223301

MAKE CHECKS PAYABLE TO: GSPC of ORANGE COUNTY

MAIL ENTRIES TO: RHONDA STORM - 9522 DERBY DRIVE - RIVERSIDE, CA 92509 - (951) 681-1470

ENTRIES CLOSE: NOON, PDT, WEDNESDAY, APRIL 11, 2018, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.

ENTRY FEE: (includes \$.50 AKC recording fee and \$3.00 event services fee)

First entry of a dog at EACH show.....\$30.00	Puppy Classes (6-9 & 9-12 mos. Only)\$22.00
Each additional entry of the same dog\$25.00	Veterans Classes.....\$22.00
Bred By Exhibitor Classes.....\$22.00	
Stud Dog and Brood Bitch Classes.....\$22.00	

U.S. FUNDS ONLY

(PLEASE PRINT WITH BLACK PEN)

I enclosed \$ _____ for entry fee Check No. _____

BREED GERMAN SHORTHAIRED POINTER VARIETY SEX

DOG SHOW CLASS	CLASS DIVISION Weight color etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL NONE	JR SHOWMANSHIP CLASS NONE
NAME OF (See Back) JUNIOR HANDLER (if any) <u>NONE</u>	Jr's AKC Number	Jr's Date of Birth

FULL NAME OF DOG

Enter Number Here <input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> I.L.P NO. <input type="checkbox"/> FOREIGN REG. NO & COUNTRY	DATE OF BIRTH PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign <small>Do not print the above in Catalog</small>
--	---

BREEDER

SIRE

DAM

ACTUAL

OWNER(S) _____

OWNER(S)

ADDRESS _____

CITY

STATE

ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

TELEPHONE #

EMAIL:

Single copies of the latest editions of the "Rules Applying to Registration and Dog Shows" and "Obedience Regulations" may be obtained WITHOUT CHARGE from any Superintendent at any show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 Centerview Dr., Raleigh, N.C. 27606.

AGREEMENT

I (we) acknowledge that the "Rules Applying to Registration and Dog Shows" and, if this entry is for an Obedience Trial, the "Obedience Regulations," have been made available to me (us), and that I am (we are) familiar with their contents. I (we) agree that the club holding this show or obedience trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owners or lessor of the premises and any employees of the aforementioned parties, harmless from any claims for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (we) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITOR OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) ANY MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICATION AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS , RULES , REGULATIONS, PUBLISHED POLICIES AND GUIDELINES**

INSTRUCTIONS

1.(Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.), dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored ,White), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2.The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' record, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirement for a championship.

3.(Dog Show Class). Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4.A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rule refer to Chapter 11, Section 3).

If this entry is for Jr. Showmanship please give the following information

AKC JR HANDLER # _____ JR'S DATE OF BIRTH _____
NAME OF JR HANDLER _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____

If Jr Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr Handler to the owner? _____

By signing the entry form we certify that the Jr. Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
A.K.C. Licensed Specialty Show RECEIVED
PRADO REGIONAL PARK - 16700 S. EUCLID AVENUE - CHINO, CA 9178
GSPC OF ORANGE COUNTY

SATURDAY, APRIL 28, 2018 - EVENT# 2018223301

MAKE CHECKS PAYABLE TO: GSPC OF ORANGE COUNTY

MAIL ENTRIES TO: RHONDA STORM - 9522 DERBY DRIVE - RIVERSIDE, CA 92509 - (951) 681-1470

ENTRIES CLOSE: NOON, PDT, WEDNESDAY, APRIL 11, 2018, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.

ENTRY FEE: (includes \$.50 AKC recording fee and \$3.00 event services fee)

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Each additional entry of the same dog\$25.00	Veterans Classes.....\$22.00
Bred By Exhibitor Classes.....\$22.00	
Stud Dog and Brood Bitch Classes.....\$22.00	

U.S. FUNDS ONLY

(PLEASE PRINT WITH BLACK PEN)

I enclosed \$ _____ for entry fee Check No. _____

BREED GERMAN SHORTHAIRED POINTER	VARIETY	SEX
---	---------	-----

DOG SHOW CLASS	CLASS DIVISION Weight color etc.
----------------	-------------------------------------

ADDITIONAL CLASSES	OBEDIENCE TRIAL NONE	JR SHOWMANSHIP CLASS NONE
--------------------	-----------------------------	----------------------------------

NAME OF (See Back) JUNIOR HANDLER (if any) NONE	Jr's AKC Number	Jr's Date of Birth
--	-----------------	--------------------

FULL NAME OF DOG _____

Enter Number Here <input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> I.L.P NO. <input type="checkbox"/> FOREIGN REG. NO & COUNTRY	DATE OF BIRTH _____ PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign Do not print the above in Catalog
--	--

BREEDER _____

SIRE _____

DAM _____

ACTUAL OWNER(S) _____

OWNER(S) ADDRESS _____

CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I (we) agree to abide by all the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent _____
duly authorized to make this entry

TELEPHONE # _____ EMAIL: _____

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I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (we) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITOR OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) ANY MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICATION AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS , RULES , REGULATIONS, PUBLISHED POLICIES AND GUIDELINES**

INSTRUCTIONS

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2.The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' record, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirement for a championship.

3.(Dog Show Class). Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

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CITY _____ STATE _____ ZIP _____

If Jr Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr Handler to the owner? _____

By signing the entry form we certify that the Jr. Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

RHONDA STORM 951-681-1470 SHOW INFORMATION LINE
EXHIBITOR ENTRY OPTIONS

ONLINE ENTRY -

Sign on to blueribbondogshows.com,
Fill out the AKC entry and credit card form and submit your entry
directly online.

U.S. POSTAL ENTRY -

Fill out the AKC entry form in this Premium and mail to address on entry
form with check made payable to:

GSPC of Orange County

(only U. S. Funds accepted)

OR

USE THIS FORM TO PAY ENTRY WITH A CREDIT CARD

WE HONOR VISA, MASTERCARD, AMERICAN EXPRESS, DISCOVER

PLEASE BE ADVISED THAT A \$5.00 CHARGE
WILL BE ADDED TO ENTRY FEE(S) PER EVENT, PER DOG ENTERED

CREDITCARD # _____

EXP. DATE: _____ CODE# _____

CARDHOLDER(S): Name: _____

Address: _____

City: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ Fax: _____

Email Address: _____

CARDHOLDER'S SIGNATURE

TOTAL CHARGE \$ _____

~ GENERAL INFORMATION AND SHOW RULES ~

CLOSING DATE AND TIME FOR ENTRIES: NOON (PDT), WEDNESDAY, APRIL 11, 2018

after which entries cannot be accepted, cancelled or changed, *except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

SEND ALL ENTRIES WITH ENTRY FEES PAYABLE TO: GSP ORANGE COUNTY RHONDA STORM - 9522 DERBY DRIVE - RIVERSIDE, CA 92509. Acknowledgment of entries will be made as soon as possible after entries have closed. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify the Show Secretary at the above address or telephone **(951) 681-1470**

MAKE ALL CHECKS OR MONEY ORDERS payable in U.S. Funds to: **GSPCOC**
The Show Secretary assumes no responsibility for cash sent through the mail.

ONLINE ENTRIES SEE PAGE 13

ONLINE ENTRIES AT: blueribbondogshows.com

POST DATED AND RETURNED CHECKS do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. The returned check **MUST BE MADE GOOD** by cash or money order **BEFORE** the dog (s) will be allowed in the ring. Any person that issues a check that is returned for non-payment, will be required to pay a fine of \$25.00 per check and all items with which check or checks were issued shall then be paid by cash, money, or cashier's check.

CONDITIONAL, UNSIGNED, INCOMPLETE ENTRIES received without fees will not be accepted.

OWNERS ARE RESPONSIBLE for errors on entry blanks and for entering the same dog twice. No refunds for duplicate entries.

ENTRIES NOT ON OFFICIAL AKC FORMS or photocopies of entry forms without rules and agreement on reverse side of Official AKC entry form are NOT acceptable.

PRIORITY DELIVERY - OVERNIGHT ENTRIES PLEASE INDICATE NO SIGNATURE REQUIRED

CHANGES, ADDITIONS, CORRECTIONS OR CANCELLATIONS to entry forms must be received in writing by U.S. Mail, or by FAX, Signed and Dated by Owner or Agent prior to the close of entries. Not acceptable by Telephone.

ENTRIES MUST BE SUBMITTED with required entry fee on an official American Kennel Club Entry Form. Entries submitted in the form of telegrams or by telephone, cannot be accepted.

ENTRY FEES SHALL NOT BE REFUNDED in the event that a dog is absent, disqualified, excused by Judge, or barred from competition by action of the show committee, or because the dog is ineligible to compete due to being entered incorrectly. There is no refund of entries fees for duplicate entry or overpayment of entry fees. If because of riots, civil disturbances, fire extreme and/or dangerous weather conditions, and Act of God, public emergency, act of a public enemy, strikes or another acts beyond the control of the Club or Show Secretary it is impossible to open or complete the show, no refund of entry fee will be made.

AN ADMINISTRATIVE FEE OF \$2.00 will be charged for all cancellations or changes made prior to closing of entries.

ONLY DOGS THAT ARE ELIGIBLE to be shown under the American Kennel Club rules shall be allowed on the show grounds and dogs excused from further judging are to be removed promptly.

ALL DOGS SHALL BE held on leash or confined to their crates, except when being judged or when being exercised.

THERE SHALL BE NO drilling nor intensive or corrective training of dogs on the show grounds or premises.

DOGS MUST BE READY FOR JUDGING. The Club and its Show Secretary will not be responsible and are not obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.

DOGS NEED TO BE AT THE SHOW only at scheduled time for judging and may leave immediately thereafter, unless require for further judging.

THE CLUB reserves the right to substitute a prize of equal or greater value,

ALL TROPHIES must be claimed the day of the show. None will be mailed or otherwise distributed.

CLASS CASH PRIZES will be paid in the ring to the persons showing the dog. Claims for prize money must be made in the ring before the judging of that Breed is over and the Show Secretary's Office is advised at once. The Show Secretary and Show giving club disclaim any liability for cash prizes after the judging of the Breed is over.

THE WELFARE OF AN EXHIBITOR'S CHILD is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show. For everyone's safety, no baby strollers or wheeled child carriers are allowed on the show grounds.

ALL PERSONS ATTENDING THIS DOG SHOW hereby waive any claim for damages against THE GERMAN SHORT-HAired POINTER CLUB OF ORANGE COUNTY, INC., its member, or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

THE GSPC OF ORANGE COUNTY, INC., ITS SHOW SECRETARY, THEIR AGENTS, EMPLOYEES, ETC. WILL USE DUE CARE AND DILIGENCE FOR THE WELFARE OF DOGS AND EXHIBITORS, BUT WILL ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, OR TO ANY OF THEIR DOGS OR PROPERTY PARTICIPATING IN THESE SHOWS, AND FURTHER ASSUMES NO RESPONSIBILITY FOR INJURY TO CHILDREN AT THESE SHOWS.

ANY EXHIBITOR OR PERSON in their employ found to be littering or failing to clean-up after their dogs will be brought before the event committee.

EXHIBITORS should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

NO DOG SHALL BE LEFT UNATTENDED IN ANY CLOSED VEHICLE.

HOTELS AND MOTELS

AYRES HOTEL - 4785 Chino Hills Parkway and the 71 Freeway.
Chino Hills, CA 909-631-2922 (Approx. 5 miles to show grounds)

AYRES SUITES - 1900 W. Frontage Rd. - Corona, CA 951-738-9113

MOTEL 6 - ONTARIO AIRPORT 909-984-2424
1560 East 4th Street - Ontario, CA

MOTEL 6 - CHINO 909-591-3877
12266 Central Avenue - Chino, CA

MOTEL 6 - CORONA 951-735-6408
200 N. Lincoln Avenue - Corona, CA

Extended Stay America 909-597-8675
4325 Corporate Center Avenue - Chino, CA

Hotels Located at the Ontario Airport (Approx. 10 miles to show grounds)

Double Tree - 222 N. Vineyard - Ontario, CA 91764 909-937-0900
Pets, Airport Shuttle, Internet

Best Western Rated #1 priceline.com 909-466-9604
3400 Shelby Street - Ontario, CA 91764 Pets, Airport Shuttle, Internet

Please keep dogs crated while in the hotel rooms.

Exhibitors are responsible for cleanup around hotel and surrounding areas.

PLEASE READ IMPORTANT: Any hotel or motel listed in the premium lists is subject to AKC EVENT COMMITTEE RULES. We expect exhibitors and spectators to be responsible guests in a respectful manner. A report that an exhibitor-spectator that has abused hotel and motel property or "VERBALLY ABUSED EMPLOYEES" during this weekend may result in a EVENT COMMITTEE (AKC) DISCIPLINARY ACTION. PHARAOH HOUND OF AMERICA, and all AKC Licensed dog clubs reserve the right to decline future entries from the offending party in accordance with provisions of Chapter 11, Section 15 of the AKC Rules of Applying to Dog Shows.

DAY OF SHOW PARKING

Day of show parking is \$10.00* payable at the entrance gate to Prado Regional Park. *Fee collection is controlled by Prado Regional Park and subject to change.* Failure to have cash at the entrance gate may be subject to delays. There will be absolutely no entry through the back gate for exhibitors.

Day of show parking is available beginning at 6:30 am. There will be two unloading areas available. Vehicles must be moved immediately upon completion of unloading or vehicle will be towed.

CAMPING - PRADO REGIONAL PARK (909) 597-4260

<http://www.sbcountyparks.com/reservations>

****Please make your reservations early. ****

Saturday and Sunday Prado Park will expect you to vacate your spot by noon if you have not reserved it for that night. If you think you may stay for the groups, make sure you reserve your spot for another night.

**THE PARK RANGERS ARE LAW ENFORCEMENT OFFICERS
AND THEIR REQUESTS ARE TO BE FOLLOWED.**

OVERNIGHT PARKING

Overnight parking is by reservation only. The charge is **\$45.00 per night** per vehicle. Spaces will be numbered. All units must be self-contained. There will be no dumping of gray/waste water on grounds. The grounds are grass and dirt – come prepared with ground cover. To park with another vehicle, reservations must be received with fees in the same envelope and so designated. We will attempt to honor these requests. We ask that your parking space be left clean when you leave. Generators are not allowed on after 10:00 pm.

Handicapped parking spaces will be identified and available to those with proper DMV plates on a first come basis. Handicapped parking spaces will be identified adjacent to the unloading zone and parking area. Additional handicapped spaces will be available in the day of show parking. Those desiring handicapped parking should plan accordingly.

Proof of insurance is required for all vehicles in any overnight parking area and must be shown at the park entrance.

Parking reservation tickets must be presented at the park entrance.

Overnight parking will be available Thursday and Friday beginning at 2:00 pm and closing at 10:00 pm. No exceptions.

Parking will re-open at 6:00 am Saturday and is available until 7:00 am.

Overnight parking will re-open after Best in Show.

Any abusive language or arguing with anyone on our show grounds will result in forfeiting of parking privileges and parking fees and may result in a bench show hearing.

Failure to clean your area before leaving will result in forfeiting of future parking privileges and may result in a bench show hearing.

Unreserved overnight parking is on a space available basis for the fee of \$55.00

Enclose payment with self-addressed, stamped envelope and mail to:

Ron Mattson, 461 Dena Drive, Newbury Park, CA 91320, (805) 498-5819

All parking reservations must be received no later than April 11, 2018

Make checks payable to Lake Mathews Kennel Club.

OVERNIGHT PARKING RESERVATION FORM

Name _____ Phone _____

Address _____

Nights Parking: Thursday ___ Friday ___ Saturday ___

Type of Vehicle: Van ___ Motorhome ___ Trailer ___

Length of complete vehicle _____

Check for handicap parking (see above) _____

Number of dogs entered _____ Major breeds/groups _____