

LOS ANGELES  
DOBERMAN  
PINSCHER  
CLUB 

52nd SPECIALTY SHOW  
AND PUPPY SWEEPSTAKES

EMPIRE EQUESTRIAN PARK  
AND POLO FIELD

INDIO, CALIFORNIA

THURSDAY  
JANUARY 7, 2010

ENTRIES CLOSE WEDNESDAY, DECEMBER 23, 2009

*1st Premium List*

LOS ANGELES  
DOBERMAN PINSCHER CLUB, INC.

*Blue Ribbon Dog Shows*  
*Show Secretary*  
9522 Derby Drive  
Riverside, CA 92509

*Also Plan to Attend:*

*San Fernando Valley Doberman Pinscher Club*  
*Specialty Show, Friday, January 8, 2010*  
*Blue Ribbon Dog Shows ~ Show Secretary*

## SHOW COMMITTEE

~ Show Chairperson ~

Claire McCabe  
18020 Duncan Avenue ~ Encino, CA 91316  
(818) 708-3686

~ Committee Chairpersons ~

Trophies and Awards - Toby Bloom  
Grounds - Sid Weller  
Catalog Advertising - Toby Bloom and Claire McCabe  
Hospitality - Melody Donaldson and Sharon Loshin  
Ring Hospitality - Richard Mussler  
Raffle, Silent Auction - Sid Weller, Bennett Mintz and Joyce Aronsohn

~ Officers ~

### LOS ANGELES DOBERMAN PINSCHER CLUB, INC

President - Toby Bloom  
Vice President - Claire McCabe  
Treasurer - Sharon Loshin  
Corresponding Secretary  
Richard Mussler ~ 908 North Cordova Street ~ Alhambra, CA. 91801  
Recording Secretary - Martha Logan  
Directors - Elaine Burlin ~ Bennett Mintz ~ Melody Donaldson  
DPCA Delegate - Elaine Burlin

~ Judges ~

CONFORMATION

Mr. L. H. (Bill) Garnett ~ 3229 Clubhouse Road ~ Virginia Beach, VA 23452

PUPPY SWEEPSTAKES

Ms. Marcie S. Dobkin ~ 14558 Topsham Street ~ Poway, CA 92064

RING STEWARD ~ Alice Sakayedá PHOTOGRAPHER ~ Vicki Hollway

**Veterinarian On Call** ~ Valley Animal Medical Center (760) 342-4711  
46920 Jefferson Street ~ Indio, CA 92201 ~ 1.5 miles from the Polo Grounds  
Office Hours: 7:00 am to 7:00 pm with 24-Hour Emergency Care  
**After Hours Emergency Veterinarian** ~ Animal Emergency Clinic of the Desert  
(760) 343-3438 ~ 72374 Ramon Road ~ Thousand Palms, CA

### BLUE RIBBON DOGS SHOWS

**RHONDA STORM** (951) 681-2487 [flyingzranch@hotmail.com](mailto:flyingzranch@hotmail.com)  
**SUSAN BLECKLEY** (714) 321-1245 [susanbleckley@gmail.com](mailto:susanbleckley@gmail.com)  
9522 DERBY DRIVE ~ RIVERSIDE, CA. 92509  
[BLUERIBBONDOGSHOWS.COM](http://BLUERIBBONDOGSHOWS.COM)

## OVERNIGHT PARKING INFORMATION

### KENNEL CLUB OF PALM SPRINGS ELECTRICAL POWER INFORMATION:

POWER WILL BE AVAILABLE IN OVERNIGHT PARKING AREAS ONLY.

The POWER FEE is \$40.00 (for 30 amps) or \$80.00 (for 60 amps) per night 2-night minimum.

Power will be available from 3 PM Wednesday through Best in Show on Sunday.

\*Requests for power not made in advance, will be \$10.00 more (cash), per night.

**Please make your check payable to Event Power Solutions, but mail it to Ron Mattson.** You may use your own generator if you so choose. NOTE: Overnight

Parking will be limited to 400 reservations. Assignments to parking lots will be made in the order that reservations are received.

**NO PARKING or ELECTRICAL POWER REFUNDS WILL BE MADE AFTER THE CLOSING DATE.**

There are three overnight parking areas: two are adjacent to the show area and one is some distance away.

Most of the parking is on decomposed granite. One limited area is on grass, weather permitting. Vehicles parked on grass will be required to have ground cover placed under their generators and exhaust pipes to protect the grass. No dumping of gray water or sewage is allowed.

All parking reservations must be received by December 23, 2009

### PARKING FEE IS \$40.00 PER SPACE, PER NIGHT.

Parking Hours:	Wednesday	3 to 11 PM
Thursday	6 to 8 AM and 3 to 11 PM	Friday 6 to 8 AM and 3 to 11 PM
Saturday	6 to 7 AM and 3 to 10 PM	Sunday 6 to 7 AM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL: \_\_\_\_\_

VEHICLE SIZE: \_\_\_\_\_ UNHOOK: \_\_\_\_\_ TAG \_\_\_\_\_

CHECK DAYS: WED \_\_\_\_\_ THURS \_\_\_\_\_ FRI \_\_\_\_\_ SAT \_\_\_\_\_

NUMBER OF SPACES REQUIRED: \_\_\_\_\_ ELECTRICAL HOOKUP ? YES \_\_\_\_\_ NO \_\_\_\_\_

**MAKE PARKING CHECKS PAYABLE TO: The KENNEL CLUB OF PALM SPRINGS (not to Ron Mattson) but please mail reservations (with full payment) to Ron Mattson, 461 Dena Drive, Newbury Park, CA 91320-2904**

**~ HOTEL ACCOMMODATIONS ~ RESERVE EARLY!!**

The following are some of the Motels and Hotels in the Indio area that accept dogs (some may charge a Security Deposit). **PLEASE do not allow your dogs to create a nuisance.** We want to maintain the good reputation of the KCPS & ISCSC since accommodations for exhibitors are becoming increasingly difficult to find.

BEST WESTERN DATE TREE HOTEL.....	81-909 Indio Blvd., Indio	760-347-3421
	(Special Late Checkout available for Exhibitors)	
ROYAL PLAZA INN.....	82-347 Hwy 111, Indio	800-228-9559
QUALITY INN.....	43-505 Monroe St., Indio	800-228-5150
MOTEL 6.....	82-195 Indio Blvd., Indio	760-342-6311
TRAVELODGE.....	80-651 Hwy 111, Indio	760-342-0882
INDIAN PALMS HOTEL.....	48-360 Monroe St., Indio	760-775-4445
SUPER 8 MOTEL.....	81-753 Hwy 111, Indio	760-342-0264
RESIDENCE INN BY MARRIOTT.....	38-305 Cook St., Palm Desert	760-776-0050
HOLIDAY INN EXPRESS.....	84-095 Indian Springs Pkwy	760-342-6344
HOLIDAY INN.....	1800 E. Palm Canyon Dr /HWY 111 Palm Springs	760-323-1711

\* Pet deposit fee waived, \$89. per night king or two queens

**2010 DAY OF SHOW PARKING RULES**

Some parking areas may be some distance from your ring(s). **An unloading area will be provided.** Please follow the instructions of parking attendants. Day-of-Show parking will be \$8.00 per space. Vehicles requiring more than one space (motor homes, etc.) will be parked in the day-of-show overflow parking lot and will be charged \$8.00 per space used. **No setups or x-pens will be allowed in day-of-show parking lots.** No overnight parking will be allowed in the day of show parking lots. **Anyone not following KCPS rules risks having his/her vehicle towed at owners expense. No abusive behavior will be tolerated.** KCPS and Empire Polo Club assume no responsibility for fire, theft or damage to vehicles or cargo, whether legally or illegally parked.

**Overnight parking is not permitted on the streets in Indio.**

**~ Catalog Advertising ~**

*Catalog ads are great for advertising your "Special" dog, or sending good wishes.*

**FULL PAGE BLACK & WHITE...\$40.00**

**FULL PAGE COLOR.....\$60.00**

**PAGE SIZE:** Full page must be no more than 4 1/2" inches wide by 7 1/2" inches high. (In another words 1/2" Margins)

**PHOTOS:** Jpegs prepared in either Microsoft Word or Publisher.

**All pictures will be returned at Show.**

**TEXT:** Microsoft Word or Publisher (exact font is not guaranteed).

**ELECTRONIC ADS WITH PAYMENT BY CREDIT CARD SEND TO:  
susanbleckley@gmail.com**

**ADS BY U.S .MAIL TO:**

**SUSAN BLECKLEY 327 Lugonia Street ~ Newport Beach, CA. 925663**

**INCLUDE AD, LAYOUT, PHOTO(S) AND MAKE CHECK MADE PAYABLE TO:**

**BLUE RIBBON DOG SHOWS**

**PLEASE...ALL ADS MUST BE RECEIVED BY DECEMBER 20, 2009**

**SHOW IS UNBENCHED AND HELD OUTDOORS REGARDLESS OF WEATHER.**

**SHOW HOURS: 7:00 AM to 6:00 PM, PST**

AMERICAN KENNEL CLUB RULES AND REGULATIONS GOVERN THIS SPECIALTY SHOW  
LICENSED BY THE AMERICAN KENNEL CLUB ~ EVENT #2010133301

*Entries Close: 6:00 P.M. PST Wednesday, December 23, 2009*

**LOS ANGELES**

**DOBERMAN**

**PINSCHER**

**CLUB** 

*Fifty - Second Anniversary Specialty Show  
& Twenty - Fifth Sweepstakes*

*Thursday, January 7, 2010*

**EMPIRE EQUESTRIAN PARK AND POLO FIELD  
AVENUE 51 AND MONROE STREET  
INDIO, CALIFORNIA**

CHAPTER 11, SECTION 1. No dog shall be exhibited in a licensed or member dog show, except for dogs entered in the Miscellaneous Class unless it is either individually registered in the AKC Stud Book, or individually registered with a foreign registry organization whose pedigrees are acceptable for AKC registration. See <http://akc.org/pdfs/rulebooks/RREGS3.pdf> for complete detail of the rule change.



**AMERICAN  
KENNEL CLUB™**

**AMERICAN KENNEL CLUB CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. *Mr. James P. Crowley, Secretary*

**PLEASE MAIL ENTRIES EARLY TO AVOID HOLIDAY DELAYS**

**~ CLASSIFICATION ~**

**REGULAR CLASSES**

Puppy Dogs, 6 mos. & under 9 mos.  
Puppy Dogs, 9 mos. & under 12 mos.  
Dogs, 12 mos. & under 18 mos.  
No Novice Classes Offered  
Amateur Owner Handler  
Bred by Exhibitor Dogs  
American Bred Dogs  
Open Dogs, Black  
Open Dogs, Any Other Allowed Color  
Winners Dog

Puppy Bitches, 6 mos. & under 9 mos.  
Puppy Bitches, 9 mos. & under 12 mos.  
Bitches, 12 mos. & under 18 mos.  
No Novice Classes Offered  
Amateur Owner Handler  
Bred by Exhibitor Bitches  
American Bred Bitches  
Open Bitches, Black  
Open Bitches, Any Other Allowed Color  
Winners Bitch

**BEST OF BREED COMPETITION**

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owners records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90 day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC.

**NEW CLASS ~ AMATEUR ~ OWNER ~ HANDLER**

For dogs that are at least six months of age that are not champions. Dogs must be handled in the class by the registered owner of the dog and is limited to exhibitors who have not, at any point in time, been a professional handler, AKC approved conformation judge, or employed as an assistant to a professional handler. Additionally, members of the immediate family or household of a current professional handler are ineligible for this class (as defined in Chapter 11, Section 13). *Professional handlers are defined as any person who belongs to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay.*

**BEST PUPPY FROM THE REGULAR CLASSES**

Best Puppy will be selected from the First Place Winners of the 6-9 mos. and 9-12 mos. Dogs & Bitches Classes

**BEST BRED-BY-EXHIBITOR (BBE) AND BRED BY EXHIBITOR CLASS ELIGIBILITY**

Best BBE will be selected from the First Place Winners of the BBE Dog and BBE Bitch Classes. All dogs entered in the Bred-By Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. Family members must be both a breeder and owner of record to exhibit in the class.

**BEST VETERAN**

The judge will select a Best Veteran from the First Place Winners from the Dog and Bitch Class

**NON-REGULAR CLASSES, INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOGS** (Over 7 Years of Age) **VETERAN BITCHES** (Over 7 Years of Age)  
Neutered Dogs and Spayed Bitches may compete in the Veterans Classes only at Independent Specialties. (AKC Dog Show Rules, Chapter 14, Section 8)

**NON-REGULAR CLASSES, INVOLVING MULTIPLE DOG ENTRIES**

**STUD DOG CLASS:** For Stud Dogs and 2 of their get. Stud Dogs must be entered in Stud Dog Class and shown in the ring with their get. Get only to be judged. Get must be entered in a Regular Class, Best of Breed, or other Non-Regular Class. The owner of the stud dog need not be the owner of the get.

**BROOD BITCH CLASS:** Same as Stud Dog Class, substitute "Brood Bitch" for Stud Dogs", "produce" for get. As the judge's decision in the Stud Dog and Brood Bitch Classes will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won the class.

**AWARDS OF MERIT**

At the conclusion of Best of Breed, after picking Best of Breed and Best of Opposite Sex to Best of Breed, the Specialty Judge at his/her discretion may award Rosettes for Judges Awards of Merit to a maximum of 10% of the Best of Breed entry. The judge is not obligated to award any Awards of Merit if he/she feels there are not any dogs or bitches in competition worthy of this award. All dogs competing in the Best of Breed competition are eligible for this award with exception of the Best of Breed winner.

**~ ENTRY INFORMATION AND SHOW RULES ~**

**CLOSING DATE AND TIME FOR ENTRIES:**

**6:00 P.M. (PST), WEDNESDAY, DECEMBER 23, 2009**

after which entries cannot be accepted, cancelled or changed, except as provided for in Chapter 11, Section 6 of Dog Show Rules.

**MAIL ENTRIES WITH CHECKS OR MONEY ORDERS (IN U.S.FUNDS)**

**TO: BLUE RIBBON DOG SHOWS ~ 9522 DERBY DRIVE, RIVERSIDE, CA. 92509.**

**PLEASE MAKE CHECKS PAYABLE TO: BLUE RIBBON DOG SHOWS**

Acknowledgment of entries will made as soon as possible after entries have closed. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify the Show Secretary at the above address or telephone (951) 681-2487. The Show Secretary assumes no responsibility for cash sent through the mail.  
**SPECIAL DELIVERY & OVERNIGHT DELIVER MAIL ADDRESS: 9522 DERBY DRIVE ~ RIVERSIDE CA. 92509  
BE SURE TO INDICATE "NO SIGNATURE REQUIRED"**

**POST DATED AND RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. The returned check **MUST BE MADE GOOD** by cash or money order **BEFORE** the dog(s) will be allowed in the ring. Any person that issues a check that is returned for non-payment, will be required to pay a fine of \$25.00 per check and all items with which check or checks were issued shall then be paid by cash, money, or cashier's check.

**CONDITIONAL, UNSIGNED, INCOMPLETE ENTRIES** received without fees will not be accepted. **OWNERS ARE RESPONSIBLE** for errors on entry blanks and for entering the same dog twice. No refunds for duplicate entries. **ENTRIES NOT ON OFFICIAL AKC FORMS** or photocopies of entry forms without rules and agreement on reverse side of Official AKC entry form are NOT acceptable.

**CREDIT CARD ENTRIES: SEE FORM ON PAGE 8**

**FAX ENTRIES for this show may be faxed to: BLUE RIBBON DOG SHOWS ~ FAX: 1-951-681-4181 OR BEST IN SHOW SERVICES ~ FAX TO: 1-888-247-3647**

**CHANGES, ADDITIONS, CORRECTIONS OR CANCELLATIONS** to entry forms must be received in writing by U.S. Mail, Telegram, or by FAX, Signed and Dated by Owner or Agent prior to the close of entries. Not acceptable by Telephone.

**ENTRIES MUST BE SUBMITTED** with required entry fee on an Official American Kennel Club Entry Form. Entries submitted in the form of telegrams or by telephone, cannot be accepted.

**ENTRY FEES SHALL NOT BE REFUNDED** in the event that a dog is absent, disqualified, excused by Judge, or barred from competition by action of the show committee, or because the dog is ineligible to compete due to being entered incorrectly. There is no refund of entries fees for duplicate entry or overpayment of entry fees. If because of riots, civil disturbances, fire extreme and/or dangerous weather conditions, and Act of God, public emergency, act of a public enemy, strikes or another acts beyond the control of the Club or Show Secretary it is impossible to open or complete the show, no refund of entry fee will be made.

**AN ADMINISTRATIVE FEE OF \$2.00** will be charged for all cancellations or changes made prior to closing of entries.

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under the American Kennel Club rules shall be allowed on the show grounds and dogs excused from further judging are to be removed promptly.

**ALL DOGS SHALL BE** held on leash or confined to their crates, except when being judged or when being exercised.

**THERE SHALL BE NO** drilling nor intensive or corrective training of dogs on the show grounds or premises.

**DOGS MUST BE READY FOR JUDGING.** The Club and its Show Secretary will not be responsible and are not obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.

**DOGS NEED TO BE AT THE SHOW** only at scheduled time for judging and may leave immediately thereafter, unless require for further judging.

**THE CLUB** reserves the right to substitute a prize of equal or greater value,

**ALL TROPHIES** must be claimed the day of the show. None will be mailed or otherwise distributed.

**CLASS CASH PRIZES** will be paid in the ring to the persons showing the dog. Claims for prize money must be made in the ring before the judging of that Breed is over and the Show Secretary's Office is advised at once. The Show Secretary and Show giving Club disclaim any liability for cash prizes after the judging of the Breed is over.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show. For everyone's safety, no baby strollers or wheeled child carriers are allowed on the show grounds.

**ALL PERSONS ATTENDING THIS DOG SHOW** hereby waive any claim for damages against the **Los Angeles Doberman Pinscher Club, Inc.**, its members, or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**LOS ANGELES DOBERMAN PINSCHER CLUB, INC., IT'S SHOW SECRETARIES, THEIR AGENTS, EMPLOYEES, ETC. WILL USE DUE CARE AND DILIGENCE FOR THE WELFARE OF DOGS AND EXHIBITORS, BUT WILL ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, OR TO ANY OF THEIR DOGS OR PROPERTY PARTICIPATING IN THESE SHOWS, AND FURTHER ASSUMES NO RESPONSIBILITY FOR INJURY TO CHILDREN AT THESE SHOWS.**

**ANY EXHIBITOR OR PERSON** in their employ found to be littering or failing to clean-up after their dogs will be brought before the event committee.

**EXHIBITORS** should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**NO DOG SHALL BE LEFT UNATTENDED IN ANY CLOSED VEHICLE**



**Los Angeles Doberman Pinscher Club offers the following Trophies and Awards**

**~ CHALLENGE TROPHIES ~**

Unless otherwise stated, for permanent possession, all challenge trophies must be won three (3) times by the same owner, not necessarily with the same dog, nor at consecutive shows, and will remain in the custody of the Los Angeles Doberman Pinscher Club, Inc. until retired.

The Los Angeles Doberman Pinscher Club, Inc. offers for competition at its Specialty Show only, the **LOS ANGELES DOBERMAN PINSCHER CLUB CHALLENGE TROPHY for BEST OF BREED:**  
A Silverplate Punch Bowl on Tray with Ladle.

The Los Angeles Doberman Pinscher Club, Inc. offers for competition at its Specialty Show only, a **CHALLENGE TROPHY FOR BEST OF BREED:**  
A large Silverplate Urn with Rams Head Handles on a Black Base.

The Los Angeles Doberman Pinscher Club, Inc. offers for competition at its Specialty Show only, the **RUSSELL MANDELL MEMORIAL CHALLENGE TROPHY for BEST OF OPPOSITE SEX:**  
A Silverplate Revere Bowl.

**HOUSE OF DORR** offers through the Los Angeles Doberman Pinscher Club, Inc., at its Specialty Show only, a **CHALLENGE TROPHY IN MEMORY OF CH. WOODSKNOLL FOTOCOPY V DORR for BEST OF WINNERS:** A Four Piece Silverplate Coffee and Tea Service on a Tray.

**ANNE G. WOODRUFF** offers through the Los Angeles Doberman Pinscher Club, Inc., the **REHL'S ROBERT MERRILL, CD MEMORIAL CHALLENGE TROPHY** for competition at it Specialty Show only, **WINNERS DOG:** A Bronze 7 1/2" Doberman on a Wooden Base.

Darla Dorr, of the **HOUSE OF DORR**, offers through the Los Angeles Doberman Pinscher Club, Inc., at its Specialty Show only, a **CHALLENGE TORPHY for WINNERS BITCH:**  
A Four Piece Silverplate Coffee Service.

**~ MEMORIAL TROPHIES ~**

Howard and Huston Hedinger offer through the Los Angeles Doberman Pinscher Club, Inc. at their Specialty Only, the **JOE P. LYNCH MEMORIAL TROPHY FOR BEST OF BREED.** A Bronze Sculptured Relief of Dobermans with a Man's Figure mounted on a Wooden Base. Each winners' name will be engraved on it.  
This trophy remains in the possession of the Los Angeles Doberman Pinscher Club, Inc.

Friends of Sheryl Ann Mussler offer through the Los Angeles Doberman Pinscher Club, Inc., at their Specialty Only, the **SHERYL ANN MUSSLER MEMORIAL TORPHY FOR BEST OF WINNERS.**  
A Lucite Doberman Pinscher Head Study on a Wooden Base.  
This trophy remains in the possession of the Los Angeles Doberman Pinscher Club, Inc.

**~ BREED TROPHIES ~**

Los Angeles Doberman Pinscher Club is proud to offer a variety of original sculpted art pieces by California artist Jennifer Benedict of "Works of Art by Jennifer".

- Each trophy, created exclusively for this show, will feature a detailed relief head study of a Doberman.
- Best Of Breed – 11" Round box with detailed relief head study
  - Best Opposite Sex – 6" x 6" Square box with detailed relief head study
  - Best Of Winners – 11" Lucite Doberman Replica of the Sheryl Ann Mussler Memorial Trophy
  - Winners Dog – 8" Round box with detailed relief head study
  - Winners Bitch – 8" Round box with detailed relief head study
  - Reserve Winners Dog – 5" Round box with detailed relief head study
  - Reserve Winners Bitch – 5" Round box with detailed relief head study
  - Bred By Exhibitor – 8" x 10" rectangular plaque with detailed relief head study
  - Best Puppy – 8" x 10" rectangular plaque with detailed relief head study
  - Best Veteran – 8" x 10" rectangular plaque with detailed relief head study
  - First thru Fourth in all Regular and Non - Regular Classes - Plush Dog Toys

**~ ADDITIONAL BEST OF BREED TROPHY ~**

**DOBERMAN PINSCHER CLUB OF AMERICA** offers the Official Doberman Pinscher Club of America Silver Plate 2 1/2" Medallion, featuring a Doberman Head on the obverse and a full Doberman on the reverse for **BEST OF BREED.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

A.K.C. LICENSED SPECIALTY SHOW & SWEEPSTAKES EVENT # 2010133301  
LOS ANGELES DOBERMAN PINSCHER CLUB, INC.

Empire Equestrian Park and Polo Field - Avenue 51 & Monroe Street - Indio, CA  
THURSDAY, JANUARY 7, 2010

CHECKS PAYABLE & MAIL ENTRIES TO: **BLUE RIBBON DOG SHOWS, 9522 Derby Dr. Riverside, CA 92509 (951) 681-2487** **ENTRIES CLOSE 6:00 P.M., PST, WEDNESDAY, DECEMBER 23, 2009** after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.  
**ENTRY FEE:** (includes \$.50 AKC recording fee and \$3.00 event services fee)

First entry of a dog at this show.....\$30.00      Puppy Classes (6-9 mos. and 9-12 mos.) .....\$25.00  
Each additional entry of the same dog .....\$25.00      Puppy Sweepstakes (must also be entered in a regular class).....\$20.00  
Bred By Exhibitor.....\$30.00      Stud Dog and Brood Bitch.....\$20.00  
Veterans Classes.....\$25.00

If the same dog is entered in more than one class, the highest price class shall be considered the first entry.

I ENCLOSE \$ .....for entry fees CHECK#  
IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED	DOBERMAN PINSCHER	VARIETY 1	SEX
DOG 2 3 SHOW CLASS	CLASS 3 DIVISION Weight, color, etc.		JR SHOWMANSHIP CLASS
ADDITIONAL CLASSES	OBEDIENCE CLASS Jump Height NOT AVAILABLE	RALLY CLASS Jump Height NOT AVAILABLE	NOT AVAILABLE
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER

FULL NAME OF DOG

<input type="checkbox"/> AKC@ NO.      Enter number here <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY	DATE OF BIRTH PLACE OF BIRTH (list country) Do not print the above in the catalog.
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
4 (Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent \_\_\_\_\_  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No

E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address): AEN999 (8/09)

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Dogs entering mixed breed classes (eligible only in standalone Agility, Obedience, and Rally trials) should mark Breed as "MIXED BREED." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

*Ring in the New Year ~ Plan to Attend*  
**San Fernando Valley Doberman Pinscher Club**  
*Specialty Show and Sweepstakes*  
**Friday, January 8, 2010**  
*Blue Ribbon Dog Shows ~ Show Secretary*

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**Be sure to enter the**  
**“New Year Classic Weekend”**  
**Kennel Club of Palm Springs**  
**All-Breed Dog Shows & Obedience Trials**  
**at the same location following the Friday specialty!**

**SATURDAY, JANUARY 9, 2010**  
**SAN FERNANDO VALLEY**  
**DOBERMAN PINSCHER CLUB**  
**KENNEL CLUB OF PALM SPRINGS**  
**SUPPORTED ENTRY**  
**JUDGE: MRS. CATHY DE LA GARZA**

**SUNDAY, JANUARY 10, 2010**  
**LOS ANGELES DOBERMAN PINSCHER CLUB**  
**KENNEL CLUB OF PALM SPRINGS**  
**SUPPORTED ENTRY**  
**JUDGE: MRS. JOAN M. ZIELINSKI**

**PREMIUMS: Jack Bradshaw, Supt.**  
**WWW.JBRADSHAW.COM (323) 727-0136**

**ALL BREED OBEDIENCE AND RALLY TRIAL**  
**FRIDAY, JANUARY 9, 2010**  
**KENNEL CLUB OF PALM SPRINGS**  
**FOR PREMIUM CONTACT:**  
**JANIS MCMANIGAL ~ (951) 682-3812**

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**PLEASE BE SURE TO MAIL YOUR ENTRIES,**  
**HOTEL AND PARKING RESERVATIONS**  
**EARLY TO AVOID THE HOLIDAY DELAYS!**

**BLUE RIBBON DOG SHOWS**  
**FAXED CREDIT CARD ENTRY AUTHORIZATION FORM**  
**24 HOURS FAX LINE: 1-951-681-4181**

PLEASE BE ADVISED THAT A \$5.00 CHARGE  
WILL BE ADDED TO ENTRY FEE(S) PER DAY, PER DOG ENTERED

CREDITCARD # \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ CODE# \_\_\_\_\_

CARDHOLDER(S) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

CARDHOLDER'S SIGNATURE: \_\_\_\_\_

TOTAL CHARGE \$ \_\_\_\_\_

**BEST IN SHOW ENTRY SERVICES**  
**CREDIT CARD ENTRY AUTHORIZATION FORM**

24 HOUR FAX LINE: 1-888-247-3647

ENTRY INFORMATION LINE: 1-800-247-7005

E-MAIL ENTRIES: [bestinshow@earthlink.net](mailto:bestinshow@earthlink.net)

MONDAY THRU THURSDAY ~ 7:00 A.M. to 4:00 P.M.

CLOSED FRIDAY, SATURDAY, SUNDAY

PLEASE BE ADVISED THAT A \$5.00 CHARGE WILL BE ADDED TO ENTRY FEE(S) PER DAY,  
PER DOG ENTERED. ENTRY SERVICE MEMBERSHIP FEE IS \$15.00 FOR 1 YEAR TO THE DATE;  
INCLUDES ENTRIES TO ALL SUPERINTENDENTS AND SHOW SECRETARIES.

BLUE RIBBON DOG SHOWS IS NOT AFFLIATED WITH BEST IN SHOW ENTRY SERVICES.

CREDITCARD # \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ CODE# \_\_\_\_\_

CARDHOLDER(S) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

CARDHOLDER'S SIGNATURE: \_\_\_\_\_

TOTAL CHARGES \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

A.K.C. LICENSED SPECIALTY SHOW & SWEEPSTAKES EVENT # 2010133301

LOS ANGELES DOBERMAN PINSCHER CLUB, INC.

Empire Equestrian Park and Polo Field - Avenue 51 & Monroe Street - Indio, CA

THURSDAY, JANUARY 7, 2010

CHECKS PAYABLE & MAIL ENTRIES TO: **BLUE RIBBON DOG SHOWS, 9522 Derby Dr. Riverside, CA 92509**  
(951) 681-2487 **ENTRIES CLOSE 6:00 P.M., PST, WEDNESDAY, DECEMBER 23, 2009** after which time entries  
cannot be accepted, canceled or substituted except as provided for in Chapter 11 Section 6 of the Dog Show Rules.

**ENTRY FEE:** (includes \$ .50 AKC recording fee and \$3.00 event services fee)

First entry of a dog at this show.....\$30.00	Puppy Classes (6-9 mos. and 9-12 mos.).....\$25.00
Each additional entry of the same dog.....\$25.00	Puppy Sweepstakes (must also be entered in a regular class).....\$20.00
Bred By Exhibitor.....\$30.00	Stud Dog and Brood Bitch.....\$20.00
Veterans Classes.....\$25.00	

If the same dog is entered in more than one class, the highest price class shall be considered the first entry.

I ENCLOSE \$ .....for entry fees CHECK# \_\_\_\_\_  
**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

<b>BRRED</b>	<b>DOBERMAN PINSCHER</b>	<b>VARIETY 1</b>	<b>SEX</b>
<b>DOG 2 3 SHOW CLASS</b>		<b>CLASS 3 DIVISION Weight, color, etc.</b>	
<b>ADDITIONAL CLASSES</b>		<b>OBEEDIENCE CLASS Jump Height NOT AVAILABLE</b>	<b>RALLY CLASS Jump Height NOT AVAILABLE</b>
			<b>JR SHOWMANSHIP CLASS NOT AVAILABLE</b>
<b>NAME OF (See Back) JUNIOR HANDLER (if any)</b>			<b>JR. HANDLER NUMBER</b>

<b>FULL NAME OF DOG</b>	<b>DATE OF BIRTH</b>
<input type="checkbox"/> AKC@ NO. <span style="float:right">Enter number here</span>	<b>PLACE OF BIRTH (list country)</b>
<input type="checkbox"/> PAL NO.	<small>Do not print the above in the catalog.</small>
<input type="checkbox"/> FOREIGN REG NO & COUNTRY	

**BREEDER** \_\_\_\_\_

**SIRE** \_\_\_\_\_

**DAM** \_\_\_\_\_

<b>ACTUAL OWNER(S)</b> _____ 4 (Please Print)
<b>OWNER'S ADDRESS</b> _____
<b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_  
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.  
SIGNATURE of owner or his agent \_\_\_\_\_  
duly authorized to make this entry \_\_\_\_\_  
TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No   
E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address): \_\_\_\_\_ AEN999 (8/09)